

**IN THE UNITED STATES DISTRICT COURT FOR THE  
MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION**

<b>UNITED STATES OF AMERICA</b>	)	
	)	
<b>V.</b>	)	<b>CASE NO: 2:07-cr-297-CSC</b>
	)	
<b>NETTIE R. GARRISON</b>	)	

**NOTICE OF APPEARANCE**

**COMES NOW** the undersigned counsel, Michael J. Petersen, and enters his appearance on behalf of Defendant, **NETTIE R. GARRISON**, in the above-styled case.

Dated this 27<sup>th</sup> day of December 2007.

Respectfully submitted,

s/ Michael J. Petersen  
MICHAEL J. PETERSEN  
Assistant Federal Defender  
201 Monroe Street, Suite 407  
Montgomery, Alabama 36104  
Phone: (334) 834-2099  
Fax: (334) 834-0353  
E-mail: [michael\\_petersen@fd.org](mailto:michael_petersen@fd.org)  
ASB-5072-E48M

**CERTIFICATE OF SERVICE**

I hereby certify that on December 27, 2007, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to the following:  
Kent Brunson, Esq., Assistant U.S. Attorney, and Satura Mcpherson, Special Assistant U.S. Attorney.

Respectfully submitted,

s/ Michael J. Petersen  
MICHAEL J. PETERSEN  
Assistant Federal Defender  
201 Monroe Street, Suite 407  
Montgomery, Alabama 36104  
Phone: (334) 834-2099  
Fax: (334) 834-0353  
E-mail: [michael\\_petersen@fd.org](mailto:michael_petersen@fd.org)  
ASB-5072-E48M